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| ANDHRA UNIVERSITY **DEPARTMENT OF PHYSICAL EDUCATION AND SPORTS SCIENCES**  **C:\Documents and Settings\Syambabu\Desktop\AU Logos\Au Black Logo.jpg**   |  |  | | --- | --- | | **Prof.N.Vijay Mohan,** M.P.Ed., DNIS., NIS., PG.DSM, Ph.D.  Director of Physical Education,  Secretary, AU Sports Board,  Dept. of Physical Education & Sports Sciences  Andhra University  Visakhapatnam-530 003 (AP) | 0891-2844496  vijaymohansports@gmail.com  [ausportsvsp@gmail.com](mailto:ausportsvsp@gmail.com)  Web: andhrauniversity.edu.in | |

No.AUSB/ICGS-IUT/Circular-02/2023-24 Date: 27-10-2023

To

The Principals,

Affiliated Colleges of Andhra University,

Sir/Madam,

Sub: - Andhra University team Selections Trails 2023-24 – Reg.

&&&

The Andhra University team selections to the following events will be conducted on the dates and venues noted against the events. The players should report at the venue with the necessary eligibility along with Four passport size photographs duly signed by the Principal (Facsimile not allowed) on the reverse side on the photograph and pinned to the eligibility Performa and Aadhar card Xerox copies. Students born on or after **01-07-1998** are eligible. The players should report at 8.00 AM to the Organizing Secretary with eligibility.

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| **S.No** | **EVENT** | **DATE** | **VENUE** |
| 01 | Football (M) Inter-Collegiate – cum – University  Team selection trials | 04 - 06 November 2023 | AU Golden Jubilee Grounds, Andhra University  Contact: 6303747410, 7010575007 |
| 02 | Boxing (M) Inter-Collegiate – cum – University  Team selection trials | 04/11/2023 | AU Indoor Gymnasium, Andhra University  Contact: 7010575007, 8008586586 |
| 03 | Boxing (W) Inter-Collegiate – cum – University  Team selection trials | 05/11/2023 | AU Indoor Gymnasium, Andhra University  Contact: 7386588712, 6303747410 |

Thanking you, Yours sincerely,



**(N.VIJAY MOHAN)**

Copy to the Secretary to the Vice-Chancellor, AU

Copy to the P.A. to Registrar, A.U. Visakhapatnam

Copy to all the Principals of Campus Colleges,

Copy to all the Lecturers in Physical Education/Physical Directors

Copy to all the Heads of the Departments and Chief Wardens, A.U. Colleges

With a request to display on **NOTICE Board.**